"I Behold, I" Thought.", 2-Kings 5-11 1-Hear his words, for they are very emphatic: I-I thought, he surely will come out to me. 1-He will never make his servant the medium of communication between me and himself. 2-I thought, he surely will come out to me, and stand: 1-That is: he will present himself before me and stand as a servant to hear the orders of his God. 3-I thought, he surely will come out to me, and call on the name of the Lord his God. 1-So that both his God and himself shall appea to do me service and honor. 4-I thought. He surely will come out to me, and stand, and call on the name of the Tard his God, and strike his hand over the place, and recover the leper. 1-For cane it be supposed that any healing virture can be conveyed without contact. 2-God's thought are not our thoughts: 1-Isaiah 55:8-9; For my thought are not your though neither are your ways my ways, saith the Lord For as the heavens are higher than the earth. so are my ways higher than your ways, and my thoughts than your thoughts. 2-In earthly relations the father is compelled by love to thwart many times his childs wished God. Who knows us and knows all. in the very exercise of His love has to deny us what we most set our hearts on, what we most passionately desire. 1-How many times has a human soul agonized over the life of the dearest when it was slipping away. (2) How often those who love life and saw in this world a work to do have prayed to be raised again from the bed of sickness. Behald I thought Lod Brown

3-Naaman thought:

1-That Elisha would come out to him, and make certain mysterious passes and signs, after the manner of a professional Thaumaturge, and that the leprosy would vanish.

"Behold, I Thought." 2-Kings 511-11

2-It was a severe blow to his pride to be ask ed to bathe his stately though leprous limb in the turbid waters of the Jordan, rather than in the clear limpid rivers of his native Damascus.

4-The offence of the cross has not yet ceased.
1-People are offended at the simple terms of salvation.
1-Genesis 6th chapter. Noah's ark.
1-To made of gopher wood.
2-300 cubits long---50 cubits wide and

2-The serpent of brass--N, mbers 21:5-9.

3-The noxious pottage healed-2-Kings 4:41 1-Pour meal in the pot.

4-Man everywhere is tainted with the moral leprosy of sin and must be healed.
1-Man would fain heal himself but cannot.
2-All the power and glory of human salvation belong along to God.

5-God's manner of healing today: 1-Jesus said. Mark 16:16:

30 cubits high.

3-One window and one door.

He that believeth and is baptized shall be saved: but he that believeth not shall be damned.

1-Those on the day of Penticost. 2-Those in Samaria: Acts 8:12-

When they believed Phillip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

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