"The Christian and the Palm." Psalms 92:12
Sermon number four.

Romans 8:36-39;

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. (37) Nay, in all these things we are more than concuerers through him that loved us. (38) For I amperusaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, (39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

1-In these verses the apostle exhaust the category and declares his persuasion that not one of the things or persons embraced shall be able to separate the believer from the Divine love of God.

2-Let us glance at them in order:

l-Death shall be no separating power
l-The king of terrors will only usher
the emancipated spirit into the near
presence of his Lard.

2-Life shall prove no separating power:
1-Even when it is flowing full and free it
will not be allowed to separate us from
the love of Christ.

3-Angels, principalities, powers, shall prove

Satan and his host; for the good angels are our helpers; Hebrews 1:14;

Are they not all minstering spirits, sent forth to minister for them who shall be heirs of salvation.

4-Things present-shall nto be able to separate us from Christ's love.

1-hey are subtile and powerful foes yet Chrsit can vanquish them.

5-Things to come: Jalb to . dolds

No possible combination of circumstances can perplex him.

"The Palm Tree And The Christian." Ps.92:12.

Sermon N. mber Four.

1-The righteous shall flourish like the palm tree.

1-The palm tree flourishes where other trees would wither and die.

2-On the nothern borders of the Great Desert, at the foot of the A+las Mountains, the groves of date palms form the great features of that parched region, and few trees beside can maintain an exestence.

1-The hot blasts from the south are scarcely supportable by the native himself, and yet here forest of date palms flourish.

ta2-The palm; ed atd sersioeb for yroxetso

because a does not rejoice overmuch in the winter's copious rains.

3-The palm; ... boo to evol entvid ent

does not droop under the drought and the burming sun of summer.

4-The palm; rew arrowed to work off-1

Will grow and grow upwards, even if heavy weights are placed upon it.

2-The influences that try the righteous man, and threaten to crush him are powerless to do so.

1-The palm, truely, is a root out of a dry ground: the choking sand surrounds it, the burning heat scorches it, the fierce tempest beats upon it;

PEARS IT BEAUTIFUL CORONA OF LEAVES FAR ON HIGH, AND FLOURISHES STILL.

2-So it is with the righteous: daining

1-Pauls challenge to earth and hell to harm him if they can: Isda-Jusana againt-

.evo Romans 8:35-39; au ets

arate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or swor

roumstances can perplex him.

"The Christian And the Palm." Psalms 92:12 Sermon number four.

6-Height, depth, or any other creature, shal likewise be unable to separate us from the Lord's love.

7-Concerning the Suffering of christians Paul said, 2-Cor. 4:8-9;

every side yet not distressed; we are perplexed, but not in dispair; (9)Persecuted, but not sforsaken; cast down, but not destroyed.

8-In these verses three remarks are suggeste

1-That the trials encountered in the cause of Christ are sometimes very great:

l-It may be laid down as a principle, that the man who is ernestly engaged in any righteous cause in this world will have to encounter trials.

2-The old prophets had their trials: Some insulted, incarcerated, killed.

2-That, however great the trials encountered, they are not beyond bearing.
1-The true laborer is supported:

1-By the approbation of his conscience 2-By the encouraging results of his labors.

3-By the sustaining strength of God.
3-That the right bearing of these trials subserves the good of souls.

3-In Moses' last counsel to the priests,
Levites, and Joshua, he said, Deut.31:6;
"Be strong and of a good courage, fear not,
nor be afraid of them: for the Lord thy God
he it is that doth go with thee; he will not fail thee, nor forsake thee.
Hebrews 13:5:

Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee nor forake thee.

"The Christian And The Palm." Ps. 92:12

Sermon Number Four.

4-As the elements do not destroy the PalmSo the influences that try the righteous

So the influences that try the righteous one and threaten to crush him are powerless to do so.

5-By the grace of God they even promote his growth.
1-He grows rich by loss.

2-Strong by trial.

3-Patient by tribulation, and joyous by suffering.
Romans 5:3-4;

And not only so, but we glory in tribulation also: knowing that tribulation worketh patience; (4)-And patience experience; and experience, hope.

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