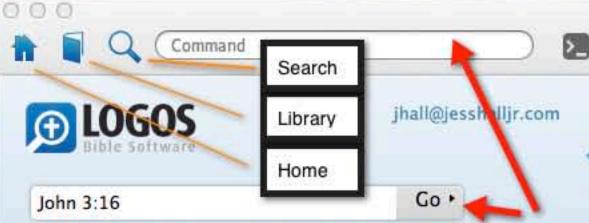


Macintosh HD



Logos Bible Software 4



161



**Baptist Beliefs** Mullins, E. Y.



Read the Bible in a Year

Oct 4, 2011 Gen 1-3 Oct 5, 2011 Gen 4-7 Oct 6, 2011 Gen 8-10 Edit



and the flowers droop and die.

Pe 1:24), Nashville: Thomas Nelson.

**Book of the Day** 

MacDonald, W., & Farstad, A. (1997). Believer's

Bible Commentary: Old and New Testaments (1

## Resources Updated on Friday, January 13, 2012

The following resources were updated:

- The Babylonian Talmud, Volumes 1-20: Original Text, Edited, Corrected, Formulated, and Translated into English
- Critical and Exegetical Handbook to the Acts of the Apostles, Volume 1
- Critical and Exegetical Handbook to the Acts of the Apostles, Volume 2
- Critical and Exegetical Handbook to the Epistle to the Ephesians and the Epistle to Philemon
- Critical and Exegetical Handbook to the Epistle to the Galatians
- Critical and Exegetical Handbook to the Epistle to the Hebrews
- Critical and Exegetical Handbook to the Epistle to the Romans, Volume 1

- Critical and Exegetical Handbook to the Epistle to the Romans, Volume 2
- Critical and Exegetical Handbook to the Epistles of St. Paul to the
- Critical and Exegetical Handbook to the Epistles of St. Paul to Timothy and Titus

...and 12 more.

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Updated Resources

## Qualifications for Overseers

1 Timothy 3:1-7

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Faithful is the saying, If a man seeketh the office of a bishop, he desireth a good work. <sup>2</sup>The bishop therefore must be without reproach, the husband of one wife, temperate, sober-minded, orderly, given to hospitality, apt to teach; 'no brawler, no striker; but gentle, not contentious, no lover of money; fone that ruleth well his own house, having his children in subjection with all gravity; 5(but if a man knoweth not how to rule his own house, how shall he take care of the church of God?) 6not a novice, lest being puffed up he fall into the condemnation of the devil. Moreover he must have good testimony from them that are without; lest he fall into reproach and the snare of the devil.

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In The Lady of Bolton Hill, Elizabeth

Camden tells the tale of a female

American journalist from the latter

part of the nineteenth century. Clara

Endicott, the fiercely intelligent

crusader against the injustices in

London industry, is forced to return

home to Baltimore. It's there she is

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Logos recently put the Baylor Handbook on the Greek New Testament (BHGNT) on Pre-Pub, and I can't overemphasize how awesome and useful this series is!

You may come across a difficult



grammatical construction or syntactical anomaly in the Greek text of the New Testament, and turn to a critical commentary like the ICC or NIGTC looking for help. While these commentaries will often answer your grammatical and syntactical questions, there are still times where you won't find the information you're looking for. This is where the...

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#### **Human Life is** Impermanent

1 Peter 1:24

The transitory character of human nature is emphasized by a quotation of Isaiah 40:6, 7. Human life is as impermanent as grass. Physical beauty is as short-lived as the flowers of the field. The grass withers,

#### The Pillar New Testament Commentary: The Gospel According to Matthew

In the Christian Church the Gospel of Matthew has been considered the most important portrait of Jesus' life and message. Containing Jesus' Sermon on the Mount and a uniquely rich collection of parables, among many other things, Matthew has made a major contribution to the church throughout the centuries, and it still has much to say to the church today.

This superb commentary in the Pillar series explores the meaning and relevance of Matthew in an eminently straightforward fashion. Leon Morris...

### John the Baptist's Disciples Follow Jesus

Andrew was the name of the disciple of the Baptist who heard John's testimony to Jesus and came and visited Jesus. The identity of the unnamed disciple here is

unknown, though Brown thinks that he is to be identified with the one whom this Gospel calls "the beloved disciple;"102 Boismard thinks that the unnamed disciple was Philip, since Philip and Andrew go together in this Gospel (6:5-9; 12:21-22) and came from the same village (1:44).103 Andrew "first, before he did anything else," or, "before the other unnamed disciple could find his brother,"104 found Simon Peter, his very own (ἴδιον, idion) brother (not simply a relative). Andrew then brought Simon to Jesus, and thus, in a sense, became the first Christian evangelist.105

Bryant, B. H., & Krause, M. S. (1998). John. The College Press NIV commentary (Jn 1:40). Joplin, Mo.: College Press Pub. Co.

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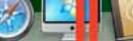
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