

## LESSON TWO ON DANIEL





# DANIEL

A

V. 17. Observe that the four Beasts are called four Kings. Some not taking Notice of *Daniel's* Use of the Word, King, have made great Mistakes. In the *Revelation* also, the Word, King, is evidently put for Kingdom, and for a Succession of Kings, or a Dynaſty. See *Garret*.

1755? 1864? 2011?

D



E



F

Nebuchadnezzar (Dan. 1:1)  
Amel-Marduk  
Neriglissar (Jer. 39:13)  
Labashi-Marduk  
Nabonidus  
Belshazzar (Dan. 5:1)

B

The Bible is a book about God. Daniel is no exception; it too is a book about God. We emphasize this at the beginning because the focus of the camera, to use a film analogy, is often on the human characters: Daniel, the three friends, Nebuchadnezzar, Belshazzar, Darius, Cyrus. But we must not be misled; Daniel's main function is to reveal God to us, the readers.

1755? 1864? 2011?

C

The book of Daniel is that part of Scripture which especially treats of the power of the world, during the time of its committal into the hands of the Gentiles, whilst the ancient people of God, the children of Israel, are under chastisement on account of their sin.

1755? 1864? 2011?

03-16-14



# DANIEL



Pharaoh Neco



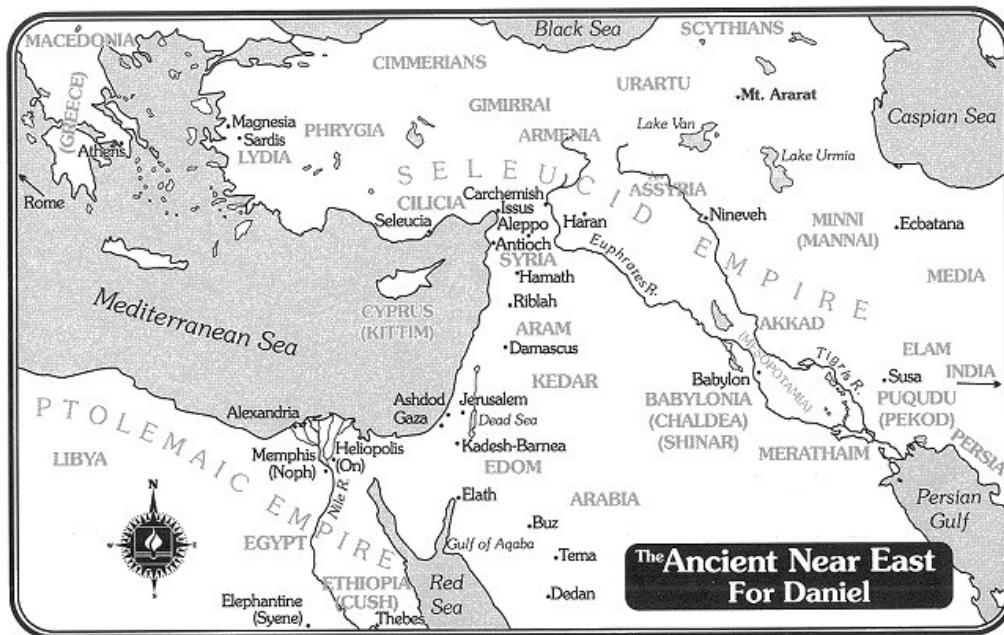
Babylonian Chronicle describing the attack on Jerusalem in 597 BC.



Stone Seal mentioning Gedaliah, "overseer of the royal house."



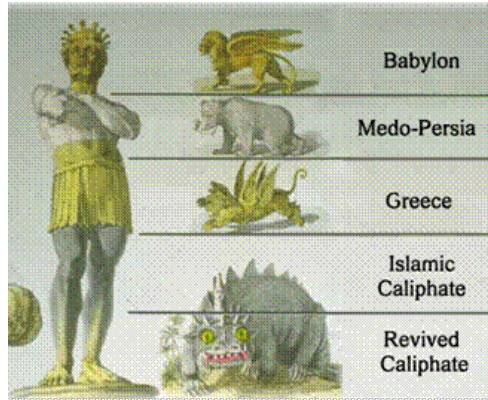
Babylonian ration list that mentions Jehoiachin and his five sons.





## The Gentiles in Prophecy

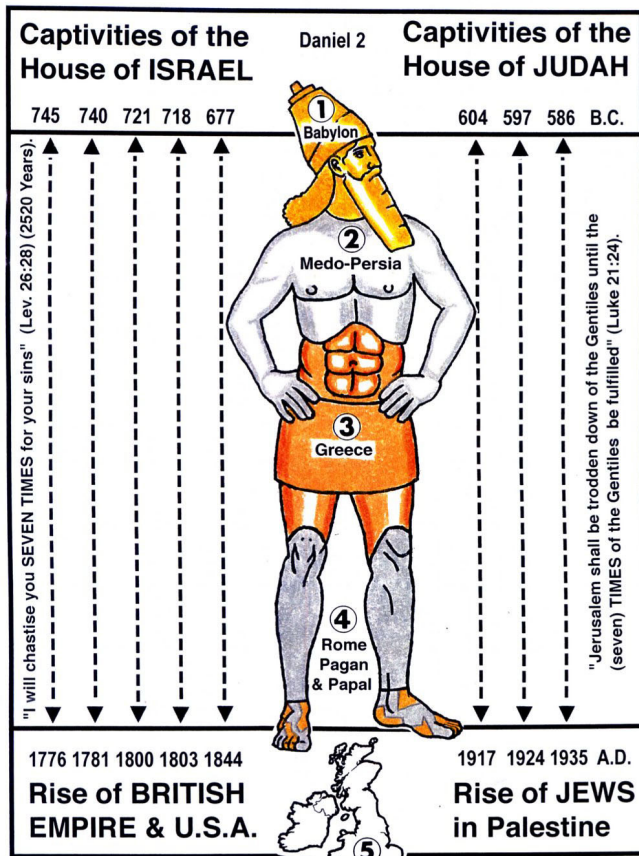
Nebuchadnezzar's Dream (Daniel 2)	Daniel's Dream (Daniel 7)	The Kingdoms Prophesied
Gold (Head)	Lion	Babylonian
Silver (Breast & Arms)	Bear	Medo-Persian
Brass (Belly & Thighs)	Leopard	Greek
Iron (Legs)	Beast with Iron Teeth	Roman
PROPHETIC GAP		
Iron & Clay (Feet)	Ten Horns	Antichrist
Stone	Son of Man	Jesus Christ



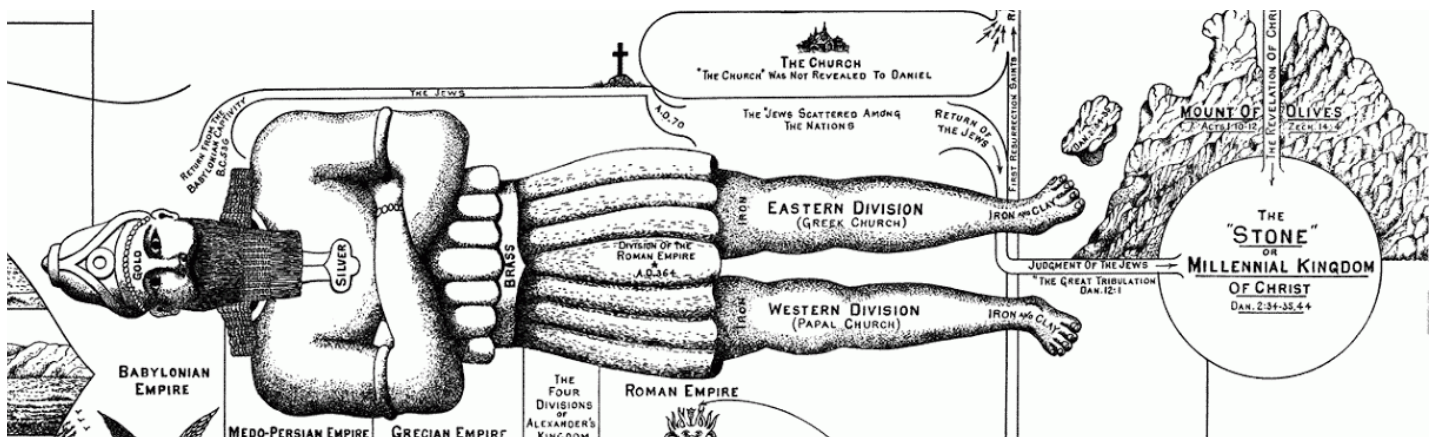
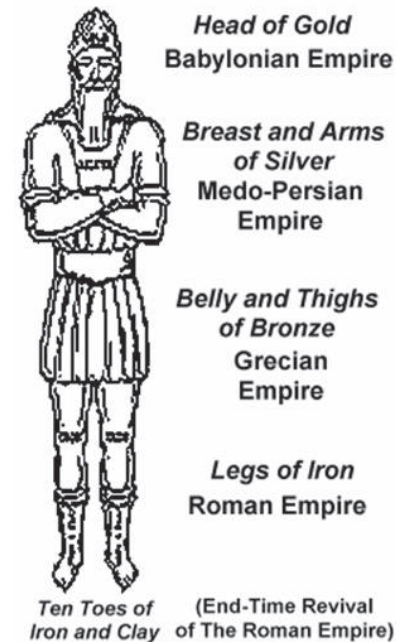
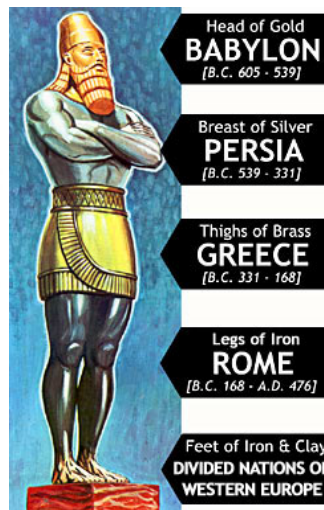
## INCORRECT THEORIES ABOUT DANIEL 2



## World History Foretold



"A stone was cut out (of Europe) without hands, which smote the image upon its feet ... and the stone became a great mountain (kingdom -- Isa. 2:2), and filled the whole earth" (Dan. 2:34-35). This is the British Empire and the United States.





# DANIEL

## 10 FACTS ABOUT THE KINGDOM

- FACT #1** ..... The kingdom of God is universal (Psalm 103:19)
- FACT #2** ..... Israel became a special kingdom within the universal kingdom of God (Exodus 19:5-6)
- FACT #3** ..... God promised to establish an eternal kingdom, and He said when He would do it (Daniel 2:44)
- FACT #4** ..... God made a covenant with King David regarding the kingdom (Psalm 89:3-4)
- FACT #5** ..... Jesus reigns as king today under the Davidic covenant (Luke 1:31-33)
- FACT #6** ..... The eternal kingdom spoken of by Daniel was established in the first century (Mark 9:1)
- FACT #7** ..... The eternal kingdom spoken of by Daniel is the church of Christ (Matthew 16:16-19)
- FACT #8** ..... There are conditions for entry into the eternal kingdom (John 3:3)
- FACT #9** ..... Christians are today in the eternal kingdom (Colossians 1:13)
- FACT #10** ..... One day the eternal kingdom will be delivered up to God (1 Corinthians 15:24-28)



# LESSON 15

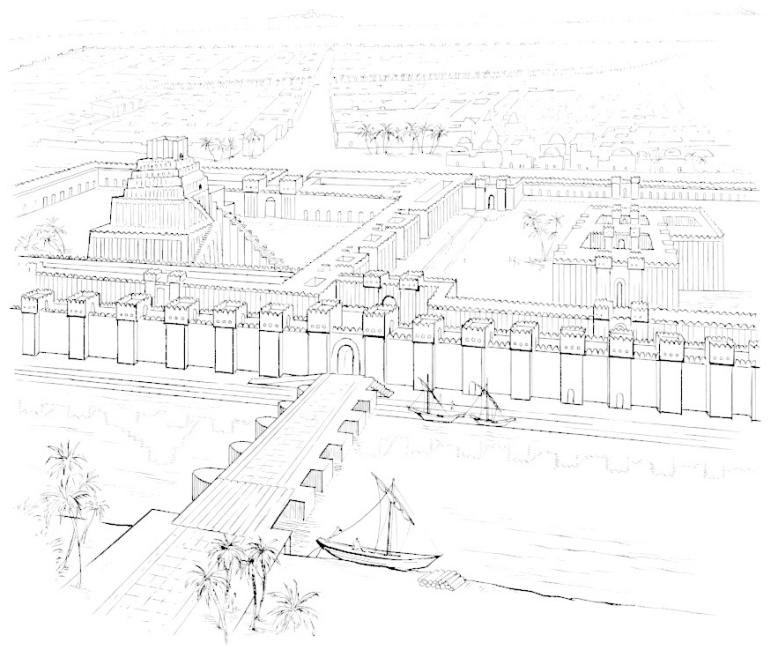
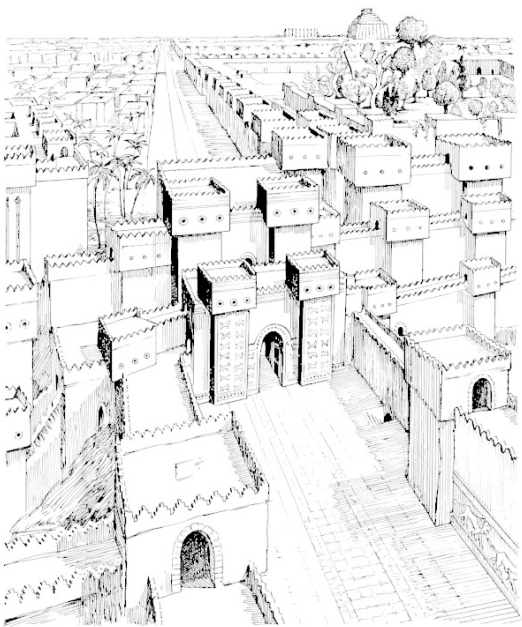
## DANIEL CHAPTER 4



The Ruins of Ancient Babylon



17th Century Dutch Engraving  
of Nebuchadnezzar

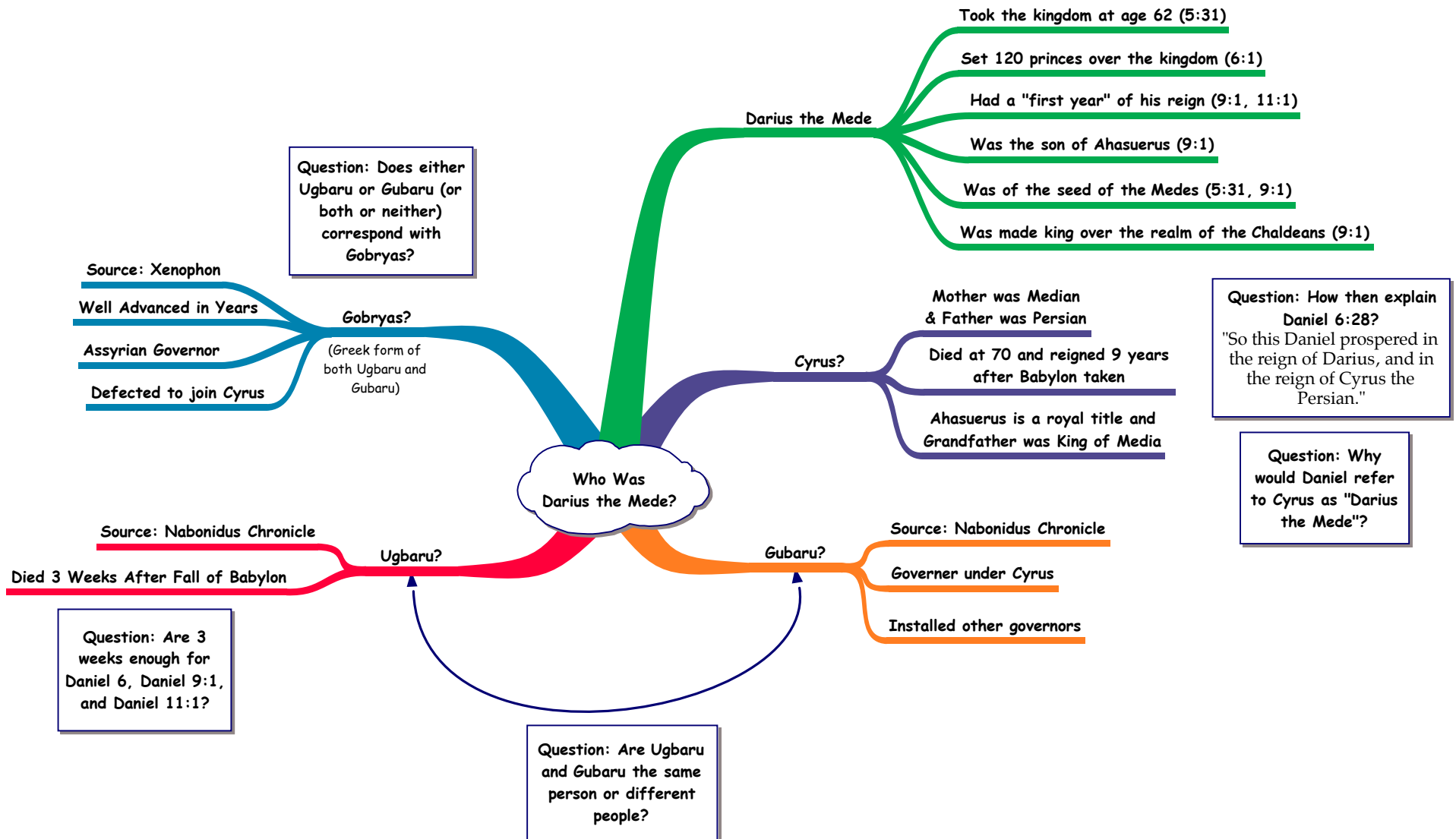


Ancient Babylon as it likely appeared during the reign  
of King Nebuchadnezzar.

[WWW.STUDYDANIEL.COM](http://WWW.STUDYDANIEL.COM)



# Lesson 18: Darius the Mede





# Lesson 21 — Daniel 7

## The Twelve Caesars

1	<b>Julius Caesar</b> Assas- sinated March 15, 44 BC.		7	<b>Galba</b> Reigned 7 months from AD 68 to 69.	
2	<b>Augustus</b> Reigned 31 BC to AD 14. (Luke 2:1)		8	<b>Otho</b> Reigned 95 days in AD 69.	
3	<b>Tiberius</b> Reigned AD 14 to 37. (Luke 3:1)		9	<b>Vitellius</b> Reigned 8 months in AD 69.	
4	<b>Caligula</b> Reigned AD 37 to 41.		10	<b>Vespasian</b> Reigned AD 69 to 79.	
5	<b>Claudius</b> Reigned AD 41 to 54. (Acts 11:28)		11	<b>Titus</b> Reigned for 26 months from AD 79 to 81.	
6	<b>Nero</b> Reigned AD 54 to 68. (Acts 25:11)		12	<b>Domitian</b> Reigned AD 81 to 96.	

### RULES FOR UNDERSTANDING APOCALYPTIC LANGUAGE

- (1) We should understand apocalyptic language figuratively unless we are forced to do otherwise, and we should be consistent in making that determination.
- (2) Similarity of language does not prove identity of subjects.
- (3) Dissimilarity of language does not prove distinctness of subjects.
- (4) Easy to understand scriptures should be used to understand harder passages. The Bible is its own best commentary.
- (5) The time frame is crucial in properly understanding apocalyptic language.

### FIGURATIVE NUMBERS

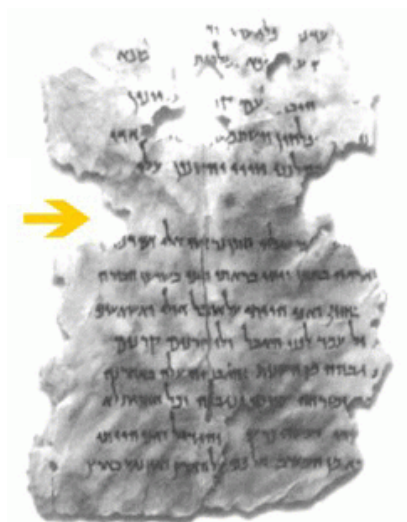
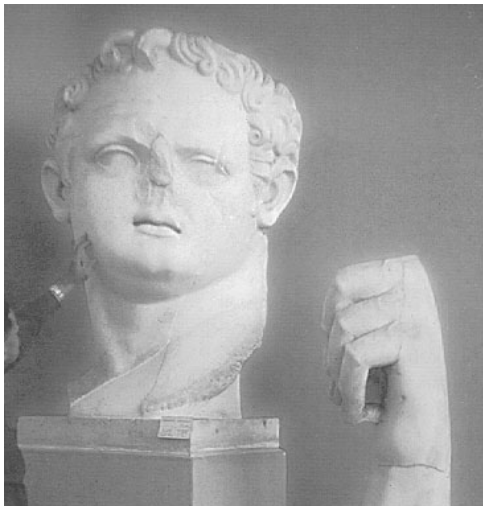
- 3 denotes God.
- 4 denotes the earth or the creation.
- 12 denotes God's people.
- 10 denotes completeness.
- 7 denotes perfection.
- 8 denotes renewal.
- 1000 denotes complete completeness.
- 144,000 denotes *all* of the God's people.
- 666 denotes one who is hopelessly short of divine perfection.
- 3½ is a broken seven, denoting imperfection.



Woodcut of Daniel 7 by  
Hans Holbein the Younger  
(1497-1543)



# LESSON 24





# LESSON 25

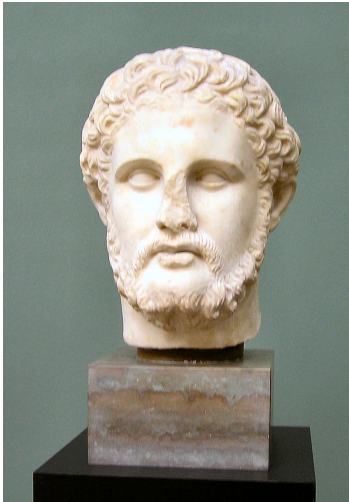
Antiochus Epiphanes



Antiochus Epiphanes



Philip II



Philip II



Alexander the Great



Alexander the Great

Ram Horn



Alexander the Great



# LESSON 28—DANIEL 9:24-27

"Seventy weeks are determined upon thy people and upon thy holy city"

(1) "to finish the transgression"  
Matthew 23:31-32  
1 Thess. 2:14-16  
Hebrews 9:15  
Matthew 21:33-43

(2) "to make an end of sins"  
Hebrews 9:26  
Hebrews 10:12-14  
Romans 8:3

(3) "to make reconciliation for iniquity"  
Romans 5:10  
2 Cor. 5:19

(4) "to bring in everlasting righteousness"  
Jeremiah 23:5-6  
2 Cor. 5:21  
Hebrews 1:8  
Romans 3:21-22  
Romans 10:4

(5) "to seal up the vision and prophecy"  
Hebrews 1:1-2  
1 Cor. 13:9-10  
Isaiah 29:10-11  
Romans 11:7-8

(6) "to anoint the most Holy"  
Luke 3:21-22  
Acts 10:38  
Luke 4:16-21  
2 Cor. 1:21  
1 John 2:27  
Ephesians 2:19-22

"the going forth of the commandment to restore and to build Jerusalem"

A

"the street shall be built again, and the wall, even in troublous times"

C

B

"the Messiah the Prince"  
Zechariah 6:13  
Hebrews 7:14

D

"in the midst of the week <sup>he</sup> shall cause the sacrifice and the oblation to cease"  
Hebrews 10:1-14  
John 10:17-18

E

"And <sup>he</sup> shall confirm the covenant with many for one week"  
Mark 16:20  
Acts 2:16-17

7 Weeks

62 Weeks

1 Week

## Key Symbols:

- (1) Week
- (2) 7 Weeks
- (3) 70 Weeks
- (4) 1 Week
- (5) 1/2 Week

G

"And after 62 weeks shall Messiah be cut off, but not for himself"  
Isaiah 53:8  
Isaiah 53:4-5

H

"the people of the prince that shall come shall destroy the city and the sanctuary"

F

"the end thereof shall be with a flood, and unto the end of the war desolations are determined"

&

"for the overspreading of abominations <sup>he</sup> shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate"

Jerusalem Destroyed in AD 70

608 Years

527 Years

514 Years

## Return #1: 539 BC

This return followed the decree of Cyrus in Ezra 1:2-4. The leaders were Sheshbazzar, Zerubbabel, and Jeshua. The temple was completed in 516 BC.

## Return #2: 458 BC

Artaxerxes' decree in Ezra 7 gave Ezra approval to rebuild the city.

## Return #3: 445 BC

Artaxerxes allowed his cup bearer, Nehemiah, to return and rebuild the walls of Jerusalem.



# Lesson 35—Daniel 11

And as for me, in the first year of Darius the Mede, I stood up to confirm and strengthen him. 2 "And now I will show you the truth. Behold, three more kings shall arise in Persia; and a fourth shall be far richer than all of them; and when he has become strong through his riches, he shall stir up all against the kingdom of Greece. 3 Then a mighty king shall arise, who shall rule with great dominion and do according to his will. 4 And when he has arisen, his kingdom shall be broken and divided toward the four winds of heaven, but not to his posterity, nor according to the dominion with which he ruled; for his kingdom shall be plucked up and go to others besides these. 5 "Then the king of the south shall be strong, but one of his princes shall be stronger than he and his dominion shall be a great dominion. 6 After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to make peace; but she shall not retain the strength of her arm, and he and his offspring shall not endure; but she shall be given up, and her attendants, her child, and he who got possession of her. 7 "In those times a branch from her roots shall arise in his place; he shall come against the army and enter the fortress of the king of the north, and he shall deal with them and shall prevail. 8 He shall also carry off to Egypt their gods with their molten images and with their precious vessels of silver and of gold; and for some years he shall refrain from attacking the king of the north. 9 Then the latter shall come into the realm of the king of the south, but shall return into his own land. 10 "His sons shall wage war and assemble a multitude of great forces, which shall come on and overflow and pass through, and again shall carry the war as far as his fortress. 11 Then the king of the south moved with anger, shall come out and fight with the king of the north, and he shall raise a great multitude, but it shall be given into his hand. 12 And when the multitude is taken, his heart shall be exalted, and he shall cast down tens of thousands, but he shall not prevail. 13 For the king of the north shall again raise a multitude, greater than the former; and after some years he shall come on with a great army and abundant supplies. 14 "In those times many shall rise against the king of the south; and the men of violence among your own people shall lift themselves up in order to fulfil the vision; but they shall fail. 15 Then the king of the north shall come and throw up siegeworks, and take a well-fortified city. And the forces of the south shall not stand, or even his picked troops, for there shall be no strength to stand. 16 But he who comes against him shall do according to his own will, and none shall stand before him; and he shall stand in the glorious land and all of it shall be in his power. 17 He shall set his face to come with the strength of his whole kingdom, and he shall bring terms of peace and perform them. He shall give him the daughter of women to destroy the kingdom; but it shall not stand or be to his advantage. 18 Afterward he shall turn his face to the coastlands and shall take many of them; but a commander shall put an end to his insolence; indeed he shall turn his insolence back upon him. 19 Then he shall turn his face back toward the fortresses of his own land; but he shall stumble and fall, and shall not be found. 20 "Then shall arise in his place one who shall send an exactor of tribute through the glory of the kingdom; but within a few days he shall be broken, neither in anger nor in battle. 21 In his place shall arise a contemptible person to whom royal majesty has not been given; he shall come in without warning and obtain the kingdom by flatteries. 22 Armies shall be utterly swept away before him and broken, and the prince of the covenant also. 23 And from the time that an alliance is made with him he shall act deceitfully; and he shall become strong

with a small people. 24 Without warning he shall come into the richest parts of the province; and he shall do what neither his fathers nor his fathers' fathers have done, scattering among them plunder, spoil, and goods. He shall devise plans against strongholds, but only for a time. 25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall wage war with an exceedingly great and mighty army; but he shall not stand, for plots shall be devised against him. 26 Even those who eat his rich food shall be his undoing; his army shall be swept away, and many shall fall down slain. 27 And as for the two kings, their minds shall be bent on mischief; they shall speak lies at the same table, but to no avail; for the end is yet to be at the time appointed. 28 And he shall return to his land with great substance, but his heart shall be set against the holy covenant. And he shall work his will, and return to his own land. 29 "At the time appointed he shall return and come into the south but it shall not be this time as it was before. 30 For ships of Kitim shall come against him, and he shall be afraid and withdraw, and shall turn back and be enraged and take action against the holy covenant. He shall turn back and give heed to those who forsake the holy covenant. 31 Forces from him shall appear and profane the temple and fortress, and shall take away the continual burnt offering. And they shall set up the abomination that makes desolate. 32 He shall seduce with flattery those who violate the covenant; but the people who know their God shall stand firm and take action. 33 And those among the people who are wise shall make many understand, though they shall fall by sword and flame, by captivity and plunder, for some days. 34 When they fall, they shall receive a little help. And many shall join themselves to them with flattery; 35 and some of those who are wise shall fall, to refine and to cleanse them and to make them white, until the time of the end, for it is yet for the time appointed. 36 "And the king shall do according to his will; he shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; for what is determined shall be done. 37 He shall give no heed to the gods of his fathers, or to the one beloved by women; he shall not give heed to any other god, for he shall magnify himself above all. 38 He shall honor the god of fortresses instead of these; a god whom his fathers did not know he shall honor with gold and silver, with precious stones and costly gifts. 39 He shall deal with the strongest fortresses by the help of a foreign god; those who acknowledge him he shall magnify with honor. He shall make them rulers over many and shall divide the land for a price. 40 "At the time of the end the king of the south shall attack him; but the king of the north shall rush upon him like a whirlwind, with chariots and horsemen, and with many ships; and he shall come into countries and shall overflow and pass through. 41 He shall come into the glorious land. And tens of thousands shall fall, but these shall be delivered out of his hand: Edom and Moab and the main part of the Ammonites. 42 He shall stretch out his hand against the countries, and the land of Egypt shall not escape. 43 He shall become ruler of the treasures of gold and of silver, and all the precious things of Egypt; and the Libyans and the Ethiopians shall follow in his train. 44 But sidings from the east and the north shall alarm him, and he shall go forth with great fury to exterminate and utterly destroy many. 45 And he shall pitch his palatial tents between the sea and the glorious holy mountain; yet he shall come to his end, with none to help him.

Cambyses  
Gaumata  
Darius I Hystaspis  
Xerxes  
Alexander the Great  
Roxana and Alexander IV  
Ptolemy VI Philometor  
Antiochus IV  
Lysimachus  
Antipater & Cassander  
Seleucus I Nicator  
Ptolemy I Soter  
Ptolemy I Soter  
Seleucus I Nicator  
Berenice  
Ptolemy II  
Antiochus II Theos (divorced Laodice)  
Ptolemy III Euergetes  
Seleucus II Callinicus  
Ptolemy III Euergetes  
Seleucus III Soter  
Antiochus III (the Great)  
Ptolemy IV Philopater  
Antiochus III  
Ptolemy V  
Jewish allies of Antiochus III  
Antiochus III  
Sidon  
literally "the love of women"  
Rome worshipped power  
Egypt under General Scopas  
Palestine  
Antiochus III  
Ptolemy V  
Cleopatra I  
Rhodes, etc.  
Scipio  
Seleucus IV Philopater  
Heliodorus  
Antiochus IV Epiphanes  
the expected heir was Demetrius I Soter  
Onias III  
Germanic hordes  
literally seas; i.e. Dead Sea and Mediterranean  
Ptolemy Physcon  
Syria  
Egypt  
Cyprus  
Jews  
Menelaus & allies  
Statue of Jupiter or sacrifice of a pig on altar  
Maccabees  
Rome  
Just as verse 3 jumped over 6 kings and 134 years, this verse jumps over 15 kings and about 100 years.  
The outpouring of God's wrath on Rome (Luke 21:24)  
client kings of Rome  
Cleopatra VII  
Rome under Octavian  
Battle of Actium  
Palestine  
Augustus' Arabian expedition of 26-25  
triumphal procession into Rome  
Parthians  
Jerusalem



# Lesson 36–Daniel 11



[www.StudyDaniel.com](http://www.StudyDaniel.com)