1. "Sanctify yourselves against tomorrow." Num. 11:18 Two things involved:

1. GOD'S TREATMANT OF SELF-WILL

1. One of the great ends of God's dealings with us is to establish his holy, wise, and righteous will with us in place of our low, jealous, ignorant self-will.

(1) The way and end of parents dealing with their children is to curb and restrain

DEARBORN

them at once.

2. Self-will always breaks out in complaints and the bulk of men will only learn by experience.

(1) The prodigal son must know the end of riotous living for himself. No one could

turn him from his course. Luke 15:11-32

2. GOD'S TEST OF SELF-CONTROL

1. God gave the quails not for one day's luxury, but to be the food for a month: A month

2. These quails were given, but there was no obligation to eat them. Every Israelite

was free to refuse. LESSONS:

(1) A timely repentance, and no doubt that another wind would have blown away the

quails as rapidly as they came.

(2) There was a lesson for the Israelites if they would but learn it, from the submissive birds to rebellious human beings. (The should submit themselves to God)

2. CONDITIONS ABOUT US TODAY

- 1. God is saluted, not often consulted, and less often obeyed.
- 2. We are brilliant but unhappy.

3. We are clever but unstable.

4. We are comfortable but comfortless.

5. We own so much and possess so little.

6. INDIVIDUAL MAN SEEMS TO BE GIVING AWAY TO MASS MAN:

1. Man the individual, with an immortal individual soul, is yielding everywhere to collectivized man.

2. Man is yielding to collectivized prayers in the church forgetting that "the effectual fervent prayer of the righteous man (individual man) availeth much." James 5:16

(1) Prayers in the church are in order but such prayers alone will not take the place of the private prayers of the individual man.

3. Wherever you look mass man is encroaching on individual man.

7. REGIMENTATION THE RESULT OF MASS MAN.

1. Under regimentation the motion picture dictates our styles and sometimes, if not nearly all the time, our morals,

2. Book clubs select our reading for us. The news analyist provides us with premasticated,

and often intentionally slanted ideas.

3. We do our business with a chain store and chain banks, and constantly live under a dictatorship of psychological pressure

8. REGIMENTATION AND ITS AFFECT UPON CHRISTIANITY

1. Spontaneous Christianity, or the love for Christ, that will lead the individual Christian up and down the street of his immediate neighborhood, into the highways and the byways, to do good and to save lost souls has just about disappeared under regimentation

2. In his book, AMERICA'S SPIRITUAL RECOVERY, Howard Elson described present day Christianity in these words: "We follow preachers who hawk formulas for banishing worry and fear and tension while the prophets of God with their painful

judgments requiring repentance, go unheeded."

3. We are spending millions of dollars to probe outer space and seemingly have not concern at all as to inner space, in this instance the mind of man and man's spiritual welfare.

4. Under regimentation services to human lives, such services having had their inception in religious faith and were motivated by the religious spirit, no longer have specific relation to religion at all. 1. The sick man has simply become "the case in room 1506." 2. Those in need are cared for by a dole from the government.

JESS HALL, MINISTER

CHURCH: CR. 8-8120 RESIDENCE: 563-4729

DEARBORN VALLEY

Church of Christ

17200 WEST OUTER DRIVE

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DEARBORN, MICHIGAN

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NOTES FOR FRIDAY NIGHT'S VACATION BIBLE SCHOOL CLASS HELPS FOR TOMORROWS ADULTS. AT DEARBRON VALLEY, MICHIGAN, AUGUST 21, 194

DEARBORN VALLEY

SCRIPTURE: NUMBERS 11:18-20

harm of theist. 3. THE END RESULT...OUR PROBLEM Under regimentation:

\* 1. He has weak loyalty to his family, his community, Christianity, and to his fellowman.

\* 2. His concepts of right and wrong are hazy.

3. Opportunism is easy for him. (OPPORTUNISM: Taking advantage of present circumstances and conditions with little regard for principles or ultimate consequences.)

METERS JAMES OF BE

4. He underestimates his own worth and his own strength and his ability to survive.

5. He is largely ignorant of social values and conflicts .....

\* 6. He fails to appreciate the meaning of, and necessity for, any form of discipline.

7. He resents hardship and sacrifice of any description, as if these things were unreasonable and unfair to him personally.

8. HOW DOES THIS SOUND?

1. Does it read like a case worker's report on a delinquent, or a report on a troublesome

prison inmate, or notes on a patient in a mental institution?

2. This is a cold blooded, synthesized report of some American soldiers captured during the Korean War, and addressed to the Chief of Intelligence of the People's Republic of China. This report tells us somethings of the background out of which these soldiers came. (These reports were captured by our own forces)

4. ATTITUDES OF HOMES...PARENTS REPRESENTED. In attitude they are three:

- 1. Parents who are already aware that our present culture is forcing the American family into a new and undesirable pattern, and are trying to do something about it.
- 2. There are other parents who are disturbed by present conditions but they are uncertain what, if anything, fathers and mothers can do to better the situation.
- 3. There is the third group of parents who are aware of the situation, but oblivious in all matters of responsibility and who, seemingly do not care. What such parents have done:
  - 1. They have abdicated their rightful position as managers of their children's lives.
  - 2. Becaque of ignorance, inertia, or wish they have assigned education and discipline of their children to the schools.
  - 3. All recreation and skills for their children have been assigned to youth groups.
  - 4. They resigned all ethical guidance and spiritual teaching to the Sunday school.

5. WHAT TODAY'S PARENTS CAN DO THAT WILL HELP TOMORROW'S ADULTS.

1. First, I would like to say that the answer does not lie in merely condemning our society, or in dissociating ourselves from it. We have got live in our society. INCONNECTION WITH THESE SUGGESTIONS READ IN CROER THOUGHTS UNDER END RESULTS:

\* 1. Who other than his parents in the home could hvae opened his mind to concern, his heart to compassion, his will to welfare, by setting him an example by being accountable

themselves.

\* 2. Close contact with parents of integrity would have taught him objective principles of good upon which living with oneself and with others imustibe founded if existence is to be wholesome and significant.

(1) His parents should have taught him that expediency, when used as conducive to special advantage rather than what is universally right, is a cheap doctrine for

weaklings.

(2) With such a back ground could it now be said that, "Opportunism is easy for him?"

\* 6. Surrounded by the love and example of his family, he could have found out that every one must accept limitations, must co-operate with right order, must undergo denial, self-discipline, self-control, not j"just because" but as a vital, necessary part of spiritual growth.

(1) In this kind of a school he would have gratuated to a pattern of self-discipline, for he would have learned in his home training that only the self-controlled person, who has himself well in hand, can function under stress, can realize

fully his potential.

JESS HALL, MINISTER CHURCH: CR. 8-8120 DEARBORN VALLEY Church of Christ . 1 AMAGELE BER OF THE STATE OF THE STATE OF THE DEARBORN, MICHIGAN ers good bus dight to estrono all . S Bus secretary to the sear of the against a second of the s conditions with living regard for principles or willinger consequences. .evivius of tilids aid bas disperse awa aid bas allow mwo ald metsaleserated an .... Edullino bus reclay fairon to instrumed with all all all ... . Be falle to anot you , to will see and necessity for, any form of discipline. T. We reserved hardening and exception of any description, as if these things were unreasoned of . Wilenosted win of the war or com timete, or notes on a patient in a mental institution? and who because of the contract of come series of the contract the sores and lo entered to the Chief of Intelligence of the People's depublic are thing event total to the buorghood out to againteene an eliet trace will animal to ourse. ( mere reports were contared by our own forces) restricted of Johns . The state of the state of the state of the state of the second o . Parents who are already evans tost our present oulture is forcing the American family. .it died anthrenica ou of gulyra ere has aredder alderinahad and a offi There are carents who are disturbed by present conditions ballings are uncertain what, if morticing, fathers and mothers can do to belter the situation. I the out the title that would be been to are swere of the situation, but of living the is a 1 millers of responsibility and who, sermingly do not care, what much promite have . sevil pleasted their realest of an analysis of their children's lives. . decime of ignorages, instite, or wish they have assigned education and discipline of their onlines to the schools. .aquety of the conscious need even merbline that the affile and mortagion. Lin . Inches rate of an inches printed and application of the bar last vedt. . OFFICE COMPLETED THE TART OF MAD ATTREE OF THE PROPERTY OF T eyers, I would like to my that the answer does not lie in merely contenning our docioty, in elfending ourselves from it. de bave got live is our sociaty. INO 18 7712 G 1778 ger singer town avon else the companies of the singer the companies of the compani neart to compassion, his will to walkers; by satisful him an extende by being account. . Snesthing is box emodalout ad ad et (1) his parents should have taught him that expediency, when we of his conductive to (7) hith such a back ground equit the new on and think, "Opportunities to bim?" enli-electrice, coll-control, not "just because" but as a vital, necessiry pert . Afword 1800 alon lo in this wind of a school he would have maked to a patient of a li-discipling. for the would have learned in his home training that only any said-controlled person, who has binacelf well in hand, can function under street, dan relifie . Isline too ald gifts.