

"How to Judge Character" Prayer meeting
Wed. Night 1-19-44

1-By what he says.

2-By what people say about him.

1-Consider who the others are.....

3-By what he does.....

1-Action is chief critic.

2-What he does deliberately.

4-By what others do to or for him.

1-To what extent does he influence others.

5-By his inviroment.

1-His manner of dress

2-by the inviroment he purposely chooses

3-Not inviroment into which he may accidentally fall.

6-Robert Louis Stevenson: Victorian Age 1850-1894

I have a little shadow that goes in and out with me, and what can be the use of him is more than I can see.

Queen Victoria ascended to the throne in 1837-1901. 64 years.

7-The Victorian Age one of doubt and confusion:

1-Karl Marx-----Communism 1867.

2-Charles Darwin and Henry Huxley's theory of evolution 1859---Herbert Spencer in 1852 was the first evolutionist.

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AUSTIN, TEXAS

A PLEASANT PLACE TO WORSHIP

DEACONS

ARCHIE SMITH

HERMAN PEAVY

ED MOORE

ROY RAY

W. F. BROWN

1-Judge not that ye be not judged. Matt.7:1
2-Judge not and ye shall not be judged:
condemn not and ye shall not be condemned:
forgive and ye shall be forgiven.Lk.6:37.

2-This teaching against, rash, harsh and uncharitable judgements.

3-Against thinking evil where no evil seems, and speaking it accordingly.

4-For with what judgement ye judge, ye shall be judged.

1-He who is sever on others, will naturally excite their severity against himself.

2-A great many of the troubles and trials that we suffer are probably the just reward of those which we have dealt out to others.

3-We have two classes of people.

1-Those who do something.

2-Those who do nothing; but are always ready to pass out judgement on the other fellow.

Depth of character:

The tall tree uprooted in the woods--had fallen during a storm. Not tap root to penetrate the subsoil.

Many people are like that. They grow tall and look strong but they have not the moral strength and will power to withstand the storms of temptation, and so go down in defeat and ruin. IT IS ONLY WHEN MEN ARE ROOTED AND GROUNDED IN THE FAITH THAT THEY ARE VICTORIOUS IN LIFE.

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