INTRODUCTION

- 1. What the "old law" the Law of Moses, could not do the "new law" the Law of Christ could do.
 - 1. "There is therefore now no condemnation to them which are in Christ Jesus..." 8:1 WHY?

1. "Who walk not after the flesh, but after the Spirit."

- 2. "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
 - 1. "For" connects verse 2 with the preceding verse and assings the reason why there is no condemnation in Christ Jesus. Namely:
 - 1. We have been freed from the "law of sin and death."
- 2. The two laws of verse 2. They are:

I. "The law of the Spirit of life in Christ Jesus." What is this law?

- 1. "The law of the Spirit" is the law given by the Spirit through which life comes: Spiritual life.
- 2. In Romans 1:16 Paul tells us that the gospel of Christ is the power by which God saves people. We must conclude therefore:
 - 1. That the "law of the Spirit of life" is the gospel. John 6:63 Jesus says, "...the words that I speak unto you,

they are spirit, and they are life."

2. "Made free from the law of sin and death." What is this law? How are men freed from it?

1. This law of sin and death is the law described in Romans 7:23 where Paul said, "But I see another law in my

members, warring against the law of my mind, and bringing me into captivity to the law of sim which is in my members." NOTE:

1. To be in captivity under the law of sim is to be dead spiritually.
2. So, this law of sin in our members is also "the law of sin and death."

2. Men are freed from this "law of sin unto death" when they have died with Christ.

1. It is then that the body of sin has been destroyed. See Romans 6:1-7

- 2. It follows then that when the body of sin has been destroyed that we are "dead indeed unto sin, but alive unto God through Jesus Christ our Lord." Rom. 6:11
- 3. The two minds. Romans 8:5-13

 1. The carnal mind.
 - 1. "For to be carnally minded is death." Rom. 8:6, 7 WHY?

 1. Because the carnal mind, the mind of the flesh) is enmity against God. Verse 7, 4:4
 - 2. They that are in the flesh cannot please God. Verse 8 WHY?
 - 1. Because the carnal mind the mind of the flesh "is not subject to the law of God, naither indeed can be." Rom. 8:7
 - 3. The conclusion then is:
 - 1. The carnal mind, the mind devoted to the flesh, is nothing short of spiritual death...spiritual suicide. What is death?
 - 2. In its first aspect we may define death as CEASING TO BE: THE CESSATION OF
 - 3. Again, death, spiritual death, occurs when there has come the cessation, or separation of the "mind of the Spirit" from the body. James 2:26; "For as the body without

the spirit is dead, so faith without works is dead also."

- 2. So the carnal mind, the mind of spiritual death, manifests itself in three ways:

 1. It minds the things of the flesh. Romans 8:5; "For they that are after the flesh do mind the things of the flesh."
 - 2. It is enmity against God. Rom. 8:7; "Because the carnal mind is enmity against God."
 - 3. It is in open rebellion against God. Rom. 8:7; "...it is not subject to the law of God, neither indeed can be."

1. The carmal mind is disinclined toward God and in that condition is incapable of rendering any obedience to God that he can accept.

THE STREET OF STREET

THIEDDROLLOR

1. What the Wold law the Law of Hoses, could not do the Hast law the Law of Christ could

I. "Milere is therefore now no condemnstion to them which are in Christ Jesus..." Sil WHI? I. "Who walk not after the flesh, but after the Spirit."

2. Wher the law of the Spirit of life in Charlet Jeens nath made no free from the Law of sin and death.

1. "For" connects weres 2 with the preceding verse and assings top resson why there

is no condemnation in Christ Jesus, hamely: I, we have been freed from the "law of six and death."

. The two laws of weres 2. They are:

. "The law of the lipitite of life in Chuist Jesus." What is this law?

 The law of the Spirit" is the law given by the Spirit through which life comes: Spiritual life,
 In Womand Life Paul tells as that the gospel of Christ is the power by which God

2. In Mostand Lilo Faul tells as that the gospel of Christ is the power by which God seves people, We must conclude therefore:

they are spirit, and they are life."

2. "Made free from the law of six and death." What is this last How are new freed from it? 1. This law of six end death is the law esserthed in Homens 7:23 where rank said, "But I new law in the law in the

members, warring against the law of my mind, and bringing me into captivity to the law of sim which is in my members," MOTE:

1. That the "law of the Spirit of life" is the gospel. John 0:01 Jesus cays, "...the

1. To be in captivity under the law of aim is to be dead aptribually.

2. So, this law of sin in our members is also "the law of sin and death." 2. Hen are freed from this "Law of sin unto death" when they have died with Christ. 1, It is then that the body of sin has been deatroyed. See Romans 6:1-7

2. It follows then that when the body of sin has been descroyed that we are "desc. Indeed unto sin, but alive unto God through Jesus Christ our Lord." Hom. Oill

3. The rao minds, Romana 6:5-13

I. "For to be carnally minded is death." Hom. Sec. 7 WHY?

I. Because the carnal mind, the mind of the flesh) is sumity against God, Werpe 7, with

2. They that are in the flesh cannot please God. Werse 5 WHY?

1. Because the carnal mind the mind of the flesh "is not subject to the law of God, naither indeed can be." How. 6:7

1. The conclusion then is: 1. The carnel mind, the mind devoted to the flesh, is nothing short of apiritual

death... epiritual suicide. What is death?

3. Agein, death, apiritual death; comma share has come sha cassabion, or separation of the "mind of the Spirit" from the body. James 2:26; "Nor as tas body without

SOUTH GREEN STREET GLASGOW, KENTUCKY 42141

100 MAPLEWOOD PLACE
GLASGOW, KENTUCKY

Church of Christ

JESS HALL, MINISTER

of rendering and is disinglined toward fod and in that condities increases to ded that is can accept.

3. THE TWO MINDS; Continued 2, The spiritual mind.

- 1. "To be spiritually minded is life and peace." Romans 8:6. Consider LIFE & Peace. 1. These two words "Life" and "Peace" express the best desire of the best men.
- 2. To be alive means to have all one's powers in full activity. HE IS HALF DEAD!

3. To be at peace means to be free from distress, tumult and uncertainity.

(Notes from here down used in Sermon Sunday morning February 11, 1968)

THE OWNER'S MARK. Romans 8:9; "Now if any man have not the Spirit of Christ, his is none of his!" Phil. 2:5; "Let this mind be in you, which was also in Christ Jesus." John 13:15; "For I have given you an example, that ye should do as I have done to you."

1. First, there is no whitewashing in this passage. It is not:

1. "He will do tolerably well, but not quite so well as he might do."

2. "He will get on after a fashinn, and will have quite a respectable entrance into the city of the great King."

3. "He will do fairly well even though he did not push as far to the front as he might have done had he armed himself with the Spirit of Christ. Not that at all; but it is:

1. "But if any man have not the Spirit of Christ" there is not the remotest shadow of a chance for him: "He is none of his." That is just about as plain as it can be made.

2. Second, Do you have the Spirit of Christ? You do! Well and good if you do. We consider: 1. Some characteristics of the Spirit of Christ.

1. It may be rightly said that the Spirit of Christ is summed up in one word: LOVE.

- 2. But we are forced to break the thought of LOVE up, and notice how in Christ LOVE expresses itself. I suggest five ways in whihe LOVE will express itself. They are: 1. GENTLENESS
 - 1. The chief element of gentleness is SELF-RESTRAINT. Self-restraint would rule out those natural tendencies to self-assertion with its various forms of pride, bluster and fretfulness along with the more obvious faults of malice and bitterness

2. STRENGTH

1. Gentleness is essential to all true strength. Strength involves:

1. A quiet determination to do what is right.

2. A readiness to overlook personal wrong

3. A great store of patience. "Be patient toward all men." I Thess. 5:14 "In your patience possess ye your souls." Luke 21:19

3. SYMPATHY

1. Sympathy is the power of love that enables you to make a pilgrimage outside the small circle of your own personality. What is the definition of sympathy? Many would answer: "Sympathy is sorrow for those who are in sorrow." That is a good half-definition of sympathy: The whole definition is:

Sympathy is not only that power that makes it possible for you weep with me when I weep, it is also the power that makesit possible for you laugh with me when I laugh. Rom. 12:15

1. It is not by any means certain that the latter half is not the more difficult.

2. Sympathy with others in their sorrows or joy is badly meded in the world.

4. HUMILITY

1. What a matchless view of Christ's humility we have in John 13 when he arose from supper, poured water in a basin, took a towel and began to wash the disciple's feet.

2. Christ was on earth as one that served.

3. Humility followed him from his birth in the manger to his borrowed grave.

4. Some one said, "we have just as much Christianity as we have humility. 1. The proud servant looks so high that even if he bore fruit it could not be reached by God's poor people. LESSON: High trees are commonly fruitless, and

what grows on them hangs high above our 5. ZEAL John 2:17; reach.

"The zeal of thine house hath eatne me up." Psalms 69:9. Rom. 10:2; "They have a zeal of God, but not according to knowledge." Your zeal hath provoked many. 2 Cor. 9:2.

RESIDENCE: 651-5409 JESS HALL, MINISTER CHURCH: 651-5001 100 MAPLEWOOD PLACE resched by God's poor people. GLASGOW, KENTUCKY Church of Christ SOUTH GREEN STREET GLASGOW, KENTUCKY 42141 Christ was on sarth as one that served, supper, peared water in a basin, took a tonel and began to wash the disciplets feet, I, What a matchiess wiew of Christ's humility we have in John 19 when he arose from P. BUNIFIEL 2. Sympatry with others in their serrous or jey is badly meded in the world. 1. It is not by any means certain that the latter half is not the more difficult. power that named ponsible for you laugh with me when I laugh, Agg, 12:15. power that makes it possible for you weep with me when I weep, it is also the nail-opination of ayapatays The whole delinition is would asswer: "Sympathy is servey for those who are is serrow." That is a good amend circle of your own personality, What is the definition of sympathy? Many 1. Sympathy is the power of love that enables you to make a pilgrimage outside the J. SIMBATHA ain your patience possess ye your souls, "Lake 21:19 5. A great store of patience. "Se patient toward all men." I These. 5:16. 2, A mendiness to overlook personal wrong 1, A quiet determination to do what is right. . Gentlemes is essential to all true stresgib. Strength involves: S. BEKENGTH bluncer and fretchings along with the more obvious failth of malice and bitterness . The chief element of gentlenessiae Shir-MisThalkI. Self-rectraint would rule compressed timeli. I suggest five ways in white love will express itself, They are: 2, But we are forced to brank the thought of LDVE up, and notice bow in Charlet LDVE 1. Nome characteristics of the Spirit of Christ is susmed up in one word: ICME. 2. Second, Do you have the Spirit of Christ? Inc do! Well and good if you do. We consider: a chance for him: "Me is none of his." That is just about as plain as it can be made. 1. That it any man have not the Spirit of Christ, there is not the remotest shadow of done had be armed himself with the Spirit of Christ, Not that at all; but it is: 3, "he will do fairly well even though he old not push as far to me front as he might have city of the great king." 2. The will got on after a fashion, and will have quite a respectable entrance into the First, there is no shitmanshing in this passage, it is not: I, whe will do telerably well, but not quite so sell as he might do," done to you. John 13:15; "For I have given you an example, that ye should do sa I have "Let this mind be in you, which was also in Christ Jesus," Romana Sig; Whow if any man have not the Spirit of Christ, his is none of his? 3. Fo be at peace means to be free from distress, tunnib and uncertainity. Z. To be allys means to have all one's powers in full activity, HE IS HALF DESC! l. These two werds "Life" and "Ponce" warress the best desire of the best men. 1. Pro be spiritually minded is life and peace." Romans 8:0. Goosider 1172 & Peace.

ar an a se

FORMS 6:1-11

Boat of Lod, but not according to Providedge," Your seat both provoked many a cor. yes.

with soul of timbe bouse bath eathe se up." Pealus cory, Bon, 10:2; "Ibyy