RELIGIOUS BARGAIN-HUNTERS. Acts 5:1-2.

- 1. The story of Ananias and Sapphira has waved its warning across the path of man for many LONE OAK: MORN., 9-9-56 centuries.
- 2. We are shown the folly of deception. Their effort to deceive is very plain.
 - 1. We forget that our secrets are know to God... Our plans; Schemes; Evil Designs; Our meditations. A silent Watcher is always near who knows all. Gal. 6:7-8 Job 13:6-9.
- 3. We are shown the shame of shams.

3.

- 1. Some men make pledges in stressful times which they do not intend to keep.
- 1. If the Lord will let me live ETC. 2. Some people make vows to give as they
- have been prospered but they can never find a convenient starting place.
- 3. They borrow the L rd's money and never pay it back.

4. In this story we are shown the disappointments in bargains.

- 1. These two were seeking short-cuts to glory ... They were seeking bargaincounters in religion, and they met with shocking disappointment.
- 2. They wanted the blessings of religion.
- 3. They wanted the honor that goes with generosity without being generous.
- 4. The wanted greatness at the cheapest possible price.

5. Most people want to go to heaven when they die but day are not willing to live the heaventy

1- The three words forbid any ritualistic or formal prayer.

1- ASK - SPRK - KNOCK Receive - Findeth - Opened

2. acceptable proger must be mode in harmony with boli will 1- We must ask in faith. Jomes 1: 6-7 2. we must not est to gratify our dean lust. Jomer 4:3 2. we must ask according to the will of Dod. 1 Juhn 5:14 3. How Dod answein Proyen-1- Inproying itself is an answer an we commone with Dod. 2. The guing of that for uchick work 3. The proger is ensured in the Spirit of our proyer when something letter than that for which we ask in given