THE FIRST DAY OF THE WEEK. ITS TMPORTANCE AND POSITION IN SCRIPTURE

1. Jesus was raised from the dead on the first day of the week. Matt. 28:1; Mark 16:1,2; Luke 24:1; John 20:1
2. Jesus met with his disciples on three succeeding first days of the week after his resurrection:
3. He met with $M_{o} r y$ Magdalene nesr Jerusalem on Sunday, April 9. Mark 16:9; John 20:11-18
4. He met with Simph Peter alone. Luke 24:34; 1 Cor, $15: 5$ Sunday. April 9
5. He met with two disciples going to Emmeus. Luke 24:18 April 9
6. To the $甲$ ostles at Jerusalem, excepting Thomas who was absent. John 20:19. Sunday April 9•
7. To the apestles the second time at Jerusal em when Thomas was present. John 20:26. Sunday, April 16.
8. The Holy Spirit descended on Pentecost, the first day of the week. Acts 2:1-4
9. The church was established on Pentecost, the first day of the week. Acts 2:41
10. Under apostolic teaching the disciples met together on the first day of the week to break bread. Acts 20:7
11. Upon the first dey of the we ek each one is to lay by hir in store as God hath propsered him. 1 Cor. 16:1,2
12. WE ARE NOT TO FORSAKE THE ASSEMBLY ON THAT DAY.Heb. $10: 2!$ 1. What day is that day?
13. WHAT we forsake: 1. The apostle's doctrine. 2.Fellow(Acts 2:42-47) ship. ${ }^{3}$. Breaking bread. 4 . Pr ayer
14. WHY IT IS WRONG TO FORSAKE (NEGLECT) THIS ASSEMBLY:
15. We set at naught an ordinance of God.
(1) Meetings in that day frequent: WEEK-DAYS-SUNDAYS
16. We deprive ourselves of SOCIAL-RELIGIOUS strength.
17. We are setting a bad example be fore othe rs. He b. $4: 11$
(1) God's demands upon our time: Try us; prove us; Search us even to the very center of our being.

He b. $4: 12$

