The Scheme Of Redemption From Moses to Corneliu Acts 10; 11:1-18.

1-In our previous lesson we traced the scheme of redemption from the creation to the giving of the law on Mt. Sinai.

In this lesson we will trace the same from the giving of the law through Moses to the admission of Cornelius and his household into the church.

3-With the admission of the Gentiles into the household of faith, the plan of the ages was completed. Soon afterwards the complete written word was given to man.

3-During the Jewish dispensation:

1-The Jewish dispensation-The giving of the law upon Mount Sinia:

Beutteronomy 5:22;

These word the Lord spake unto all your assembly in the mount out of the the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them on two tables of stone, and delivered them unto me.

-de2-why was the law added: M ed to the vbs

1-It was added because of the transgressions of the people: Gal.3:19;

It, the law, was added because of transgressions, till the seed should come to whom the promise was made.

2-As a schoolmaster, the law was added to bring us to Christ: Gal. 3:24;
Wherefore the

wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith (25)-But after that faith is come we are no longer under a schoolmaster.

The Scheme Of Rademption From Moses to Connelius.
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This scheme of law made by the Almighty and given to Israel through Moses, came to an end with the estalishment of the new institution on Penticost.

Colossians 2:14;

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.

3-During the Jewish dispensation:

1-The tabernacle was the institution of worship.
2-While the Jews were a wandering paople

2-While the Jews were a wandering people, they needed a portable institution of worship. The tabernacle served this purpose

- 3-When they became firmly settled in Canaan, the temple was built during Solomon's reign
- 4-After the captivity, synagogues were erected for places of worship.

4-We pass through: esendreb world add to

1-The reigns of Saul, David and Solomon as we come to the "gospel in prophecy."

2-The prophets began to point forward to the advent of the Messiah and to the establishment of His kingdom.

5-Among the important facts prophesied are these:

1-The character and power of the Messiah.

1sa. 9:6-7.

2-That his power and dominion are to be unlimited-Psalms 110:1.

3-That His coming is be heralded by a special messenger, referring to John the Baptizer-Isa. 40:3; Mal. 3:1.

4-He is to be born in Bethlehem. Mic. 5:2 5-He is to be born of a virgin-Isa.7:14.

6-He is to be rejected by the Jews-Isa.53:2-3

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5-Among the important facts prophesied are these
7-That His missions is to also include the

7-That His missions is to also include the Gentiles-Isaiah 49:6; and nedwork

light to the Gentiles, that thou mayest be my salvation unto the end of the world.

8-The preaching of the gospel is also prophesic and that the gospel should go forht from Jerusalem-Isaiah 2:2-3.

9-The establishment of His kingdom is prophesied-Daniel 2:44;
And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed.

6-We turn to the New Testament and John the Baptizer appears on the Scene: 1-Matthew 3:1:2: 5188 48189 4818

1-Matthew 3:1;2; beer referenced and John the Baptist preaching in the wilderness of Judea. Saying (2)-Repent ye for the kingdom of heaven is at hand.

7-The Birth of Christ in Bethlehem: learned-1 1-Iuke 2:13-15; :S:Sò daiseI-S

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, (14)-Glory to God in the highest, and on earth peace, good will toward men.

2-We witness: send reted breed sulferrol-c 1-His baptism in Jordan. 184:01 stoA-1

2-His personal ministry on earth.

3-The transfiguration and his crucifixion.

4-His resurrection the forty.

4-His resurrection, the forty-day period, ending with the ascension.

8-During the forty-day period Jesus commanded the apsotle to tarry in Jerusalem until endued with power from on high. Luke 24:49 The Scheme Of Rademption From Moses to Cornelius Acts 10; 11:1-18

9-We move into the city of Jerusalem: Acts 2:13 nt osis of a sarrissim att Judi-

And when the day of Penticost was fully come, they were all with one accord in one place. be my salvation unto the end of the world

- 1-Things that occoured on Penticost: 1-Devout men from every nations were there 2-Peter preached to these men. tent bas Jerusalem-Issish 2:8-3.
- 2-The themen of Peter's sermon: datas add-1-"Jesus is Lord and Christ." - Doised 2-His resurrection proves that Heits Lord and Christ. and to boy edd Ifada and kingdom, which shall never be destroyed.
- 3-The Penticostians ask, Men and brethren what must we do? Acts 2:38; :energ ent no arseggs resitons

Then, Peter said unto them. Repent. and be baptized every one of you, in the name of Jesus Christ for the remission of you sins. 1 by faeque-(S)

4-The gospel to Cornelius, Why?

1-Cornelius a Gentile Jaired to direct add-T

And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

3-Cornelius heard Peter preach the gospel: 1-Acts 10:48: .msbrol

And he (Peter) commanded them to be baptized in the name holass of the Lord it acliberayaer at ending with the ascension.

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